

NOTICE AND AGENDA OF SPECIAL MEETING

BOARD OF DIRECTORS OF THE SANTA YNEZ RIVER VALLEY GROUNDWATER BASIN
EASTERN MANAGEMENT AREA GROUNDWATER SUSTAINABILITY AGENCY

HELD AT
SANTA YNEZ COMMUNITY SERVICES DISTRICT, MEETING ROOM
1070 FARADAY STREET, SANTA YNEZ, CALIFORNIA
6:30 P.M., THURSDAY, DECEMBER 19, 2024

Optional remote public participation is available via Telephone or TEAMS

To access the meeting via telephone, please dial: [+1 469-998-7311](tel:+14699987311), [209762335#](tel:+1209762335) or via the Web at: [Join the meeting now](#)

“Join a Meeting” - Meeting ID **294 811 517 405** Meeting Passcode: **4nNRT3**
*** Please Note ***

The above teleconference option for public participation is being offered as a convenience only and may limit or otherwise prevent your access to and participation in the meeting due to disruption or unavailability of the teleconference line. If any such disruption of unavailability occurs for any reason the meeting will not be suspended, terminated, or continued. Therefore in-person attendance of the meeting is strongly encouraged.

AGENDA OF SPECIAL MEETING

1. Call to Order and Roll Call
2. Additions or Deletions to the Agenda
3. Public Comment (Any member of the public may address the Board relating to any non-agenda matter within the Board’s jurisdiction. The total time for all public comment shall not exceed fifteen minutes and the time allotted for each individual shall not exceed five minutes. No action will be taken by the Board at this meeting on any public comment item.)
4. Consent Agenda
 - a. Review and consider approval of meeting minutes for the October 24, 2024 EMA GSA Board Meeting
 - b. Review and consider approval of Financial Statements and Warrant List for Q1 FY 2024/25
 - c. Receive presentation of new, approved well permits for the EMA GSA
5. Receive informational presentation from Fisher Pump on well metering
6. Receive informational presentation from Water Resource Economics on EMA GSA Rate Study
7. Receive presentation of proposed Prop 68 Round 2 Sustainable Groundwater Management Grant EMA GSA Implementation Plan and provide direction to EMA GSA Staff
8. Verbal update on EMA GSA Set-up/Transfer and other initiatives
9. Consider Date/Time for Next Regular and/or Special Meetings of the EMA GSA
10. Board of Directors Reports and Requests for Future Agenda Items
11. Adjournment

[This agenda was posted at least 24 hours prior to the special meeting at 3669 Sagunto Street, Suite 101, Santa Ynez, California, and SantaYnezWater.org in accordance with Government Code Section 54954. In compliance with the Americans with Disabilities Act, if you need special assistance to review agenda materials or participate in this meeting, please contact the Santa Ynez River Water Conservation District at (805) 693-1156. Advanced notification as far as practicable prior to the meeting will enable the GSA to make reasonable arrangements to ensure accessibility to this meeting.]

TO: EMA GSA Board of Directors

FROM: Daniel Heimel, Executive Director

DATE: December 19, 2024

SUBJECT: Item 4 – Consent Agenda

Recommendation

EMA GSA Staff recommend that the Board Review and/or Consider Approval of Meeting Minutes and Quarterly Financial Statements/Warrant List, and receive presentation of new, approved well permits for the EMA GSA.

Discussion

EMA GSA Staff has prepared the Meeting Minutes and Quarterly Financial Statements/Warrant List for the EMA GSA for the Board’s review and/or approval consideration (see Attachments A & B). Additionally, EMA GSA Staff has compiled new well permits approved by the County of Santa Barbara for the EMA GSA, since the last EMA GSA Meeting, for the Board’s review (see Attachment C).

Attachments

Attachment A: Meeting Minutes

Attachment B: Financial Statements/Warrant List

Attachment C: New, approved well permits for the EMA GSA

DRAFT**MEETING MINUTES****Santa Ynez River Valley Groundwater Basin Eastern
Management Area Groundwater Sustainability Agency
October 24, 2024**

A special meeting of the Santa Ynez River Valley Groundwater Basin Eastern Management Area Groundwater Sustainability Agency was held on Thursday, October 24, 2024, at 6:30 p.m. at Santa Ynez Community Services District Community Room, 1070 Faraday Street, Santa Ynez, California.

EMA GSA Directors Present: Elizabeth Orona, Joan Hartmann, Brett Marymee, and Brad Joos

1. Call to Order and Roll Call

Board Chair Marymee called the meeting to order at 6:30 p.m. and asked Mr. Heimel to call roll. Four EMA GSA Directors and providing a quorum.

2. Additions or Deletions to the Agenda

No additions or deletions were made.

3. Public Comment

There were no comments from the public either in person or online.

4. Consent Agenda

- **Review and Consider Approval of Meeting Minutes of September 26, 2024**
- **Review and Consider Approval of Meeting Minutes of Joint GSA's Meeting of September 6, 2024**

The minutes of the EMA GSA Board Meeting on September 26, 2024, and Joint GSA's Meeting on September 6, 2024 were presented for Board consideration. There was no discussion or public comment. The minutes of the EMA GSA Board Meeting on September 26, 2024 and Joint GSA's Meeting on September 6, 2024 were approved unanimously.

5. Review and Consider Approval of an Agricultural Director and an Alternate Agricultural Director for the EMA GSA Board of Directors

Mr. Heimel presented the nominated Agricultural Director and Alternate Agricultural Director for the EMA GSA Board of Directors. Mr. Heimel provided an overview of Article 7 of the JPA which sets the requirements to qualify for the Agricultural Director and Alternate positions. Legal Counsel Member Mr. Lemieux confirmed that the Santa Ynez

Water Group complied with the requirements stated in the JPA. Discussion followed between the Board Members and Agricultural Director nominee Mr. Circle. Director Hartmann made a MOTION to approve Mr. Circle as the Agricultural Director and Ms. Heyden as Alternate to the Agricultural Director. Vice Chair Joos seconded. The motion passed unanimously. Mr. Circle and Ms. Heyden were then sworn in to their positions and Mr. Circle joined the Board for the remainder of the meeting.

6. Review and Consider Approval of Contract Services Agreement with GSI for preparation of the 2024 EMA GSA Annual Report

Mr. Heimel presented the Proposal for the 2024 EMA GSA Annual Report prepared by GSI. Discussion followed. Director Hartmann requested an explicit statement in the proposal that the proposed work would align with the Annual Reports prepared for the other Management Areas in the Basin. The optional task for on-call engineering support services included in the Proposal was considered, and an Amendment was suggested to approve the contingency budget, but only authorize use of up to \$5,000 before requiring further authorization from the Board. This would be accompanied by monthly updates to the Board from the Executive Director on spending of the contingency budget. Director Hartmann made a MOTION that the Board approve the contract with the Amendment to the Optional Task Budget. Director Orona seconded. The motion passed unanimously.

7. Receive information on Executive Order N-3-24 and County of Santa Barbara rescission of Ordinance 5158 (Well Verifications)

Mr. Heimel presented information on Executive Order N-3-24 and County of Santa Barbara rescission of Ordinance 5158 (Well Verifications). Mr. Heimel confirmed that the EMA GSA would be notified of approval of any well permit applications within the EMA by the County of Santa Barbara.

8. Verbal update on EMA GSA Set-up/Transfer and other initiatives

Mr. Heimel provided an update on EMA GSA Set-up/Transfer and other initiatives. This included transmittal of the EMA GSA Agency Invoices, progress on the EMA GSA Website, set-up of the Bank Account and PO Box, transfer of access to the EMA GSA email account, draft of Bylaws by Legal Counsel, reservations of the Board Room, and implementation of the GSP, Action Plan and other initiatives. Director Hartmann recommended coordinating with the other GSAs on Bylaws.

9. Verbal update on Prop 68 Round 2 Sustainable Groundwater Management Grant activities and implementation plan

Mr. Heimel provided an update on Prop 68 Round 2 Sustainable Groundwater Management Grant activities and the implementation plan. He shared plans to hold a coordination meeting on October 25th to delve further into the details of Prop 68. Mr. Heimel highlighted the need for participation in grant activities from EMA GSA landowners and other parties and that the EMA GSA would be transmitting an email soliciting their cooperation.

10. Consider Date/Time for Next Regular and/or Special Meetings of the EMA GSA

The next meeting will be a Special Meeting on Thursday, November 21st at 6:30 pm at Santa

Ynez Community Services District Community Room, 1070 Faraday Street, Santa Ynez, California. Meeting times for Basin-wide meetings were also discussed and proposed to occur on the first Friday in the last month of the quarter.

11. Board of Directors Reports and Requests for Future Agenda Items

There were no Board of Directors Reports or Requests for Future Agenda items.

12. Adjournment

Board Chair Marymee adjourned the meeting at 8:00 p.m.

Brett Marymee, Chairman

Elizabeth Orona, Secretary

DRAFT

EMA GSA
Balance Sheet
 As of September 30, 2024

ATTACHMENT 4B

| | <u>Sep 30, 24</u> |
|---------------------------------------|----------------------|
| ASSETS | |
| Current Assets | |
| Checking/Savings | |
| 1150 · Five Star Bank Checking #5951 | 341.12 |
| Total Checking/Savings | <u>341.12</u> |
| Total Current Assets | <u>341.12</u> |
| TOTAL ASSETS | <u><u>341.12</u></u> |
| LIABILITIES & EQUITY | |
| Liabilities | |
| Current Liabilities | |
| Other Current Liabilities | |
| 2501 · Loan from SYRWCD | 12,438.75 |
| 2502 · Loan from County of SB | 12,438.75 |
| 2503 · Loan from City of Solvang | 12,438.75 |
| 2504 · Loan from ID No. 1 | 12,438.75 |
| Total Other Current Liabilities | <u>49,755.00</u> |
| Total Current Liabilities | <u>49,755.00</u> |
| Total Liabilities | 49,755.00 |
| Equity | |
| 3000 · Ret Earnings | 2,425.67 |
| 32000 · Unrestricted Net Assets | -51,284.01 |
| Net Income | -555.54 |
| Total Equity | <u>-49,413.88</u> |
| TOTAL LIABILITIES & EQUITY | <u><u>341.12</u></u> |

EMA GSA
Profit & Loss
July through September 2024

| | <u>Jul - Sep 24</u> |
|---------------------------------|-----------------------|
| Income | |
| 4600 · Interest Income | 0.80 |
| Total Income | <u>0.80</u> |
| Expense | |
| 5330 · Outside Staff Support | 400.00 |
| 5350 · Public Relations | 76.84 |
| 5900 · Other Operating Expenses | 7.50 |
| 6100 · Stakeholder Engagement | 72.00 |
| Total Expense | <u>556.34</u> |
| Net Income | <u><u>-555.54</u></u> |

EMA GSA Transaction Detail by Account July through September 2024

| Date | Num | Name | Memo | Amount | Balance |
|---|--------------|--|----------------------------|-----------|-----------|
| 1150 - Five Star Bank Checking #5951 | | | | | |
| 07/10/2024 | 1044 | Onsite Computers & Design Inc | | -72.00 | -72.00 |
| 07/10/2024 | 1045 | Santa Ynez Community Services District | | -76.84 | -148.84 |
| 07/15/2024 | Deposit | | Received from Rick Hoffman | 2,200.00 | 2,051.16 |
| 07/31/2024 | Interest | | Interest Earned | 0.18 | 2,051.34 |
| 08/08/2024 | 1046 | Secretary of State | | -1.00 | 2,050.34 |
| 08/08/2024 | 1047 | Secretary of State | | -6.50 | 2,043.84 |
| 08/14/2024 | 1048 | GSI Water Solutions, Inc. | | -1,277.50 | 766.34 |
| 08/19/2024 | Deposit | | Well Verification Reichel | 2,200.00 | 2,966.34 |
| 08/31/2024 | Interest | | Interest Earned | 0.29 | 2,966.63 |
| 09/25/2024 | 1049 | GSI Water Solutions, Inc. | | -2,501.25 | 465.38 |
| 09/25/2024 | 1050 | Keith Reichel | | -621.25 | -155.87 |
| 09/25/2024 | 1051 | Santa Ynez Community Services District | | -76.84 | -232.71 |
| 09/25/2024 | 1052 | Valley Bookkeeping Service | | -400.00 | -632.71 |
| 09/30/2024 | Interest | | Interest Income | 0.33 | -632.38 |
| Total 1150 - Five Star Bank Checking #5951 | | | | -632.38 | -632.38 |
| 2000 - Accounts Payable | | | | | |
| 07/01/2024 | 10458 | Onsite Computers & Design Inc | | -72.00 | -72.00 |
| 07/10/2024 | 1044 | Onsite Computers & Design Inc | | 72.00 | 0.00 |
| 07/10/2024 | 1045 | Santa Ynez Community Services District | | 76.84 | 76.84 |
| 08/01/2024 | 02019.001-15 | GSI Water Solutions, Inc. | | -1,277.50 | -1,200.66 |
| 08/08/2024 | | Secretary of State | | -1.00 | -1,201.66 |
| 08/08/2024 | | Secretary of State | | -6.50 | -1,208.16 |
| 08/08/2024 | 1046 | Secretary of State | | 1.00 | -1,207.16 |
| 08/08/2024 | 1047 | Secretary of State | | 6.50 | -1,200.66 |
| 08/14/2024 | 1048 | GSI Water Solutions, Inc. | | 1,277.50 | 76.84 |
| 09/01/2024 | 2067 | Santa Ynez Community Services District | | -76.84 | 0.00 |
| 09/11/2024 | 02019.001-16 | GSI Water Solutions, Inc. | | -1,253.75 | -1,253.75 |
| 09/19/2024 | 02019.001-17 | GSI Water Solutions, Inc. | | -1,247.50 | -2,501.25 |
| 09/25/2024 | Q1 2024 | Valley Bookkeeping Service | | -400.00 | -2,901.25 |
| 09/25/2024 | Refund | Keith Reichel | | -621.25 | -3,522.50 |
| 09/25/2024 | 1049 | GSI Water Solutions, Inc. | | 2,501.25 | -1,021.25 |
| 09/25/2024 | 1050 | Keith Reichel | | 621.25 | -400.00 |
| 09/25/2024 | 1051 | Santa Ynez Community Services District | | 76.84 | -323.16 |
| 09/25/2024 | 1052 | Valley Bookkeeping Service | | 400.00 | 76.84 |
| Total 2000 - Accounts Payable | | | | 76.84 | 76.84 |

EMA GSA Transaction Detail by Account July through September 2024

| | <u>Date</u> | <u>Num</u> | <u>Name</u> | <u>Memo</u> | <u>Amount</u> | <u>Balance</u> |
|--|-------------|--------------|--|---------------------------|---------------|----------------|
| 2300 · Deposits - Well Verification | | | | | | |
| | 07/15/2024 | Deposit | | Well Deposit Hoffman | -2,200.00 | -2,200.00 |
| | 08/01/2024 | 02019.001-15 | GSI Water Solutions, Inc. | Well Verification Majcher | 1,277.50 | -922.50 |
| | 08/19/2024 | Deposit | | Reichel | -2,200.00 | -3,122.50 |
| | 09/11/2024 | 02019.001-16 | GSI Water Solutions, Inc. | Live Oak | 922.50 | -2,200.00 |
| | 09/11/2024 | 02019.001-16 | GSI Water Solutions, Inc. | Acampo Road | 331.25 | -1,868.75 |
| | 09/19/2024 | 02019.001-17 | GSI Water Solutions, Inc. | Acampo Road | 1,247.50 | -621.25 |
| | 09/25/2024 | Refund | Keith Reichel | Refund unexpended deposit | 621.25 | 0.00 |
| Total 2300 · Deposits - Well Verification | | | | | 0.00 | 0.00 |
| 4600 · Interest Income | | | | | | |
| | 07/31/2024 | Interest | | Interest Income | -0.18 | -0.18 |
| | 08/31/2024 | Interest | | Interest Income | -0.29 | -0.47 |
| | 09/30/2024 | Interest | | Interest Earned | -0.33 | -0.80 |
| Total 4600 · Interest Income | | | | | -0.80 | -0.80 |
| 5330 · Outside Staff Support | | | | | | |
| | 09/25/2024 | Q1 2024 | Valley Bookkeeping Service | | 400.00 | 400.00 |
| Total 5330 · Outside Staff Support | | | | | 400.00 | 400.00 |
| 5350 · Public Relations | | | | | | |
| | 09/01/2024 | 2067 | Santa Ynez Community Services District | | 76.84 | 76.84 |
| Total 5350 · Public Relations | | | | | 76.84 | 76.84 |
| 5900 · Other Operating Expenses | | | | | | |
| | 08/08/2024 | | Secretary of State | | 1.00 | 1.00 |
| | 08/08/2024 | | Secretary of State | | 6.50 | 7.50 |
| Total 5900 · Other Operating Expenses | | | | | 7.50 | 7.50 |
| 6100 · Stakeholder Engagement | | | | | | |
| | 07/01/2024 | 10458 | Onsite Computers & Design Inc | | 72.00 | 72.00 |
| Total 6100 · Stakeholder Engagement | | | | | 72.00 | 72.00 |
| TOTAL | | | | | 0.00 | 0.00 |

**GROUNDWATER SUSTAINABILITY AGENCY FOR THE
EASTERN MANAGEMENT AREA (EMA)
IN THE SANTA YNEZ RIVER VALLEY GROUNDWATER BASIN**

JULY 2024 WARRANT LIST FOR COMMITTEE APPROVAL

| <u>NUMBER</u> | <u>DATE</u> | <u>PAYEE</u> | <u>DESCRIPTION</u> | <u>AMOUNT</u> |
|--------------------|-------------|------------------|---|------------------|
| 1044 | 07/10/24 | Onsite Computers | Office 365 Basic License (email) - ema@SantaYnezWater.org | \$ 72.00 |
| 1045 | 07/10/24 | Santa Ynez CSD | Conference Room Rental (06/27/24 EMA GSA Meeting) FY 23-24 Expense | \$ 76.84 |
| MONTH TOTAL | | | | \$ 148.84 |

AUGUST 2024 WARRANT LIST FOR COMMITTEE APPROVAL

| <u>NUMBER</u> | <u>DATE</u> | <u>PAYEE</u> | <u>DESCRIPTION</u> | <u>AMOUNT</u> |
|--------------------|-------------|---------------------|--|--------------------|
| 1046 | 08/08/24 | Secretary of State | JPA filing fee - Notice of JPA | \$ 1.00 |
| 1047 | 08/08/24 | Secretary of State | JPA filing fee - Registry of Public Agency | \$ 6.50 |
| 1048 | 08/14/24 | GSI Water Solutions | July 2024 Review for Well Verifications (paid by Well Owner Deposits) | \$ 1,277.50 |
| MONTH TOTAL | | | | \$ 1,285.00 |

SEPTEMBER 2024 WARRANT LIST FOR COMMITTEE APPROVAL

| <u>NUMBER</u> | <u>DATE</u> | <u>PAYEE</u> | <u>DESCRIPTION</u> | <u>AMOUNT</u> |
|--------------------|-------------|---------------------|--|--------------------|
| 1049 | 09/25/24 | GSI Water Solutions | August and September 2024 Review for Well Verifications (paid by Well Owner Deposits) | \$ 2,501.25 |
| 1050 | 09/25/24 | Keith Reichel | Refund Unexpended Deposit - Well Verification Review | \$ 621.25 |
| 1051 | 09/25/24 | Santa Ynez CSD | Conference Room Rental (08/29/24 EMA GSA Meeting) | \$ 76.84 |
| 1052 | 09/25/24 | Valley Bookkeeping | Quarterly Bookkeeping (July, August, September 2024) | \$ 400.00 |
| MONTH TOTAL | | | | \$ 3,599.34 |

TOTAL CHECKS THIS QUARTER: \$ 5,033.18

| | |
|---------------------------------------|-------------|
| Reduction of Current Liabilities: | \$ 4,400.00 |
| FY 23-24 Expenses: | \$ 76.84 |
| FY 24-25, 1st Quarter Total Expenses: | \$ 556.34 |



Environmental Health Services
225 Camino del Remedio, Santa Barbara, CA. 93110 ♦ (805) 681-4900
2125 S. Centerpointe Pkwy., #333 ♦ Santa Maria, CA 93455-1340 ♦ (805) 346-8460

WATER WELL PERMIT APPLICATION (EHS 46-1)

Type of Permit (Please check the appropriate box below)

Table with 4 columns: Permit Type, Fee, Code, and Description. Includes Construction, Modification, and Destruction options.

FOR OFFICE USE ONLY
Rec'd Date: 7/9/24
Rec'd By: CR
EHS# LVA-24 000338
District #

* Add \$50 Clerk of the Board CEQA notice Processing Fee, unless well is domestic de minimis or domestic public water system.

Required Attachments:

Plot plan indicating the location of the well with respect to the following items:

- List of required attachments including property lines, drainage patterns, access roads, existing structures, and groundwater sustainability verification.

OWNER Info:

Well Owner Name (Required): Morris Sobhani Primary Phone (805) 705-3674
Owner Mailing Address: 204 Rametto Road, Santa Barbara, CA 93108

Complete this section if the person coordinating the project is other than the Well Owner (e.g., driller, contractor).

Project Coordinator/Certified Professional Name: Miller Drilling Company
Mailing Address: 329 N Main Street, Templeton, CA 93465
Primary Phone: (805) 434-1888 Email: cari@millerdrillingcompany.com

WELL Location Info:

Well Location Address: 1135 E Hwy 246, Solvang, CA 93463
Cross Street (or other information defining the Well location) if applicable: Mission Drive
Assessor's Parcel Number (APN): 137 - 250 - 075
Latitude: 34.59974n Longitude: 120.46052w Elevation: 380 ft

Casing Information

| | |
|---|--|
| Proposed Depth <u>125</u> ft. Well Bore Diam. <u>16</u> in. Sealing Material (Check) <input checked="" type="checkbox"/> Neat Cement <input type="checkbox"/> Clay <input type="checkbox"/> Cement Grout <input type="checkbox"/> Concrete Conductor Casing Provide details under additional work | Type: <input type="checkbox"/> Steel <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Other Wall / Gauge <u>SDR21</u> in. Diameter <u>10</u> in. Annular Seal Depth <u>50</u> ft. Estimated Depth to First Perforations <u>50</u> Length of Perforations <u>40</u> Additional Work Description: _____ _____ _____ <p style="text-align: center;">Note: A minimum 50 ft. annular seal is required for all wells.</p> |
|---|--|

Proposed Well Details

Project Details:

Modification: Deepening Sealing of well casing Reperforation Replacement of well casing

Replacement: *(Existing well shall be destroyed within 90 days of completion under permit. Replacement well shall be of equal or less production capacity of existing well as originally permitted or constructed)*

1. Is the existing well dry: No Yes
2. Attach permit, completion report, or other documentation of existing wells construction/capacity
3. Application for the Destruction of the existing well shall be submitted concurrently with this application.

Intended Use:

- Irrigation Cathodic Protection Domestic – Single Parcel Domestic – Multi-Parcel
 State Small Water System Public Water System

Water System Name: _____

Domestic: Identify domestic connection(s) to be served on the plot plan or other documentation, a separate water system permit shall be required upon construction and prior to providing domestic water. Easements or other legal documentation shall be provided for wells to serve 2 or more parcels.

Anticipated Production:

Anticipated/approximate water production (acre feet per year): 57 acre feet
 Anticipated average runtime/use of the well per day: 4 hours
 Anticipated source yield/pump capacity: 200 gallons per minute (gpm)
 Estimated height of water column: 85 feet

Intended Water Use:

- Is parcel located within the service area of a public water system? No Yes (Identify): _____
1. If you answered **Yes** to question A.: Are you connected to the Public Water System No Yes
 2. If you answered **No** to the question A-1.: Is public water service available? No Yes
- Do you intend to export any water off of the property? No Yes
 What other water sources are available on the property? Public Private None

Site Information:

Are there other wells located within 1,000 feet? No Yes If yes, how many? 2
 Are there other wells on the property? No Yes If yes, how many? 1, inactive
 What is the parcel size of the proposed well location? _____ acres
 What is the Property Zoning Designation?
 AG-I AG II Residential Commercial Industrial Recreational
 Is the proposed well location within the Coastal Zone? No Yes

Ground Water Basin:

- Not within a Basin Foothill Goleta Santa Barbara Santa Maria River Valley
 Cuyama Valley Carpinteria Montecito San Antonio Creek Valley Santa Ynez River Valley

139-250-075
APN

Permit: EH-LUA-24-330

LEGAL DECLARATION

LICENSED CONTRACTOR DECLARATION
I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Sec. 7000), Division 3 of the Business and Professions Code (B&P.C.) as a well drilling contractor (C-57 license) and such license is in full force and effect.

Eric Thomas, Miller Drilling Company, Inc. 6-20-2024

 Date

First Name of Driller Signature of Driller Date

Lic. No.: 320624 Primary Telephone: 805-434-1828 Other Phone: _____

Business Name: Miller Drilling Company, Inc. Address: 322 N Main Street, Hemet, CA 93155

(Complete A or B)

A. WORKERS' COMPENSATION DECLARATION
I hereby affirm that (check the applicable box):

I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as provided for by Section 3700 of the Labor Code, for the performance of work for which this permit is issued. My insurance carrier and policy number are:

Carrier: State Compensation Insurance Fund Policy No. 9226308

Applicant Signature: _____ Date: 6-20-2024

B. CERTIFICATION OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE
I certify that in the performance of work for which this permit is issued, I shall not employ any person in a manner so as to become subject to the Workers' Compensation Laws of California.

Applicant Signature: _____ Date: _____

Notice to Applicant: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

When signed by the Environmental Health Specialist, this application shall be deemed a permit only for the work described and is not a "permit for development" as that term is used in the California Subdivision Map Act. Please note additional permits (e.g., electrical installation, waste discharge requirements, land use clearance, grading) may also be required from other agencies. THIS PERMIT SHALL EXPIRE upon completion of the task authorized or one year from date of issuance, whichever occurs first. No changes from the approved plan are permitted without prior written approval by Environmental Health Services. Final clearance will not be issued until all fees are paid and a copy of the driller's log is submitted to Environmental Health Services.

I hereby agree to comply with all regulations of the County of Santa Barbara pertaining to well construction, repair, modification, destruction and inactivation and the executed Indemnification Agreement submitted concurrently herewith. The property owner, well driller, or agent will furnish Environmental Health Services a copy of a completed well log upon completion of well construction.

I certify that I have read this application and declare under penalty of perjury that the information contained herein and on the Plot Plan is true, correct and complete. I hereby authorize representatives of Environmental Health Services to enter the premises for the purpose of inspecting the site and work described herein for compliance with county requirements.

REQUIRED INSPECTIONS / FINAL CLEARANCE: After permit approval, and prior to covering any components, an inspection must be scheduled directly with the approving Environmental Health Specialist at least two (2) business days in advance for:

- ✓ The sealing of the annular space on a well;
- ✓ The destruction of wells;
- ✓ Any operation stipulated on the permit to address special or unusual conditions;
- ✓ Receipt of driller's well log.

Signed Morris Sobhan _____ _____
 Applicant (Print Name) Applicant's Signature Date

FOR DEPARTMENT USE ONLY

Fixed Fee Rec'd: by: CR Date: 7/9/2024 Amt: \$ 771.00 Credit Card Trans No: 2990 (last 4 digits)

Check No. _____ Receipt No. 2182523

APPLICATION DISPOSITION: **Approved** **Denied**

Signed *Jim H. Kim*
Environmental Health Specialist

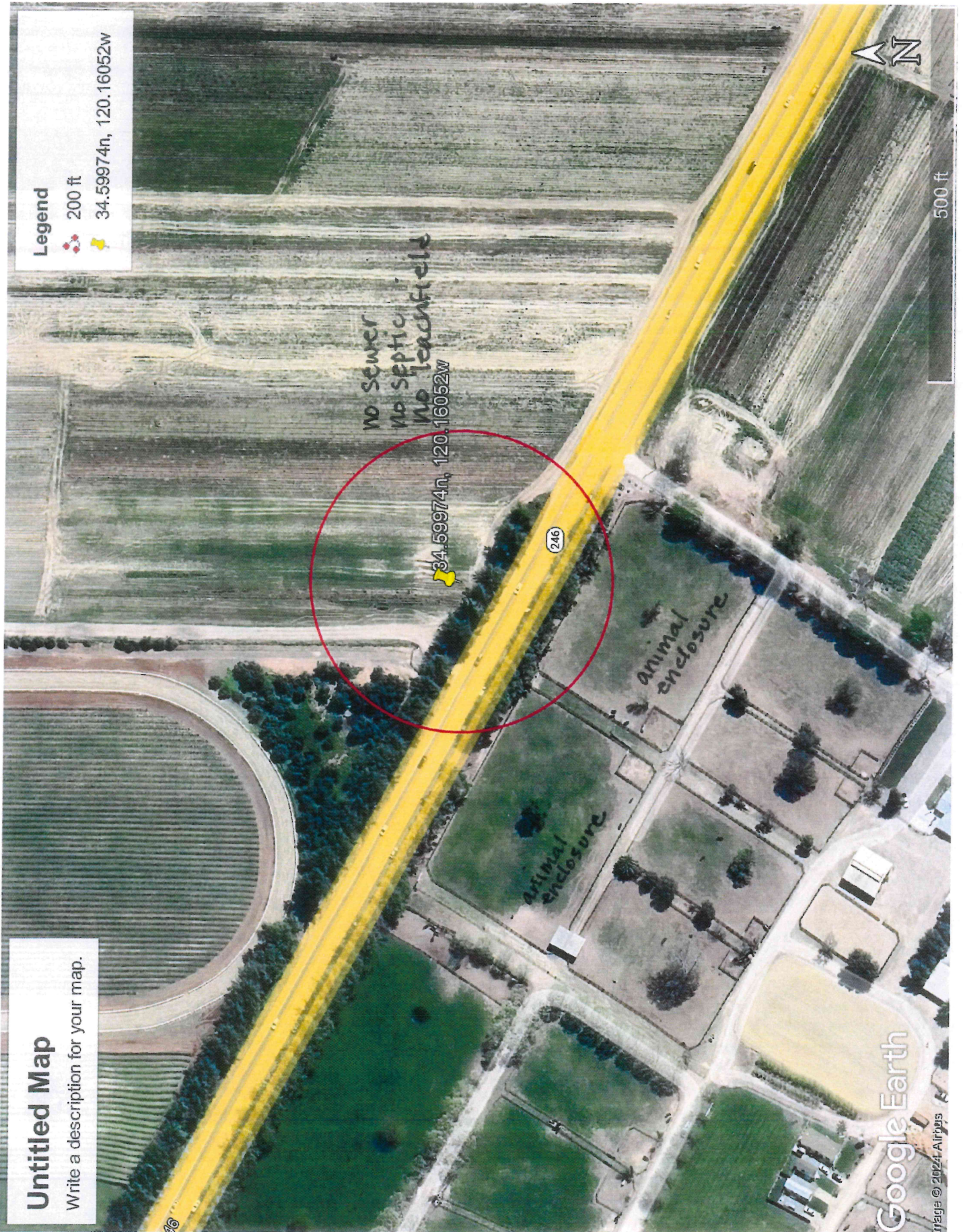
9/17/2024
Date

Permit Conditions: _____

Final Construction Approved by: _____ Date: _____

Final Clearance by: _____ Date: _____

Copy Required at Assessor's Office Copy Required at Water District Office



Untitled Map

Write a description for your map.

Legend

200 ft

34.59974n, 120.16052w

NO SEWER
NO SEPTIC
NO LEACHFIELD

34.59974n, 120.16052w

246

animal enclosure

animal enclosure

Google Earth

Image © 2024 Airbus

500 ft





**WATER WELL PERMIT APPLICATION
 TO CONSTRUCT, MODIFY, OR DESTROY**

EH-LUA- 24 - 000613

Required Attachments:

Plot plan indicating the location of the well with respect to the following items:

| | |
|--|--|
| <input type="checkbox"/> Property lines. | <input type="checkbox"/> Animal or fowl enclosure, pens, paddocks, stockyards within a 100-foot radius of proposed well site |
| <input type="checkbox"/> Drainage pattern of the property. | <input type="checkbox"/> Sewage disposal systems or works carrying or containing sewage or industrial wastes within a 200-foot radius of the proposed well. |
| <input type="checkbox"/> Access roads and easements (water, sewer, utility, roadway). | <input type="checkbox"/> All perennial, seasonal, natural, or artificial water bodies or watercourses, including location of 100-year floodplain, if applicable. |
| <input type="checkbox"/> Existing and/or proposed structures. | |
| <input type="checkbox"/> Existing wells within a 100-foot radius of the proposed well. | |

Also Required: The Supplemental Form on page 4, completed in full

Type of Permit Requested: (check one)

| | | |
|--|----------------|--|
| <input checked="" type="checkbox"/> Construction | \$721 * [4669] | New or Replacement well. |
| <input type="checkbox"/> Modification | \$721 * [4669] | Includes the deepening of a well, re-perforation, sealing or replacement of well casing. |
| <input type="checkbox"/> Destruction | \$761 [4668] | Abandonment: The complete filling of a well. |

* Add \$50 Clerk of the Board CEQA notice Processing Fee, unless well is domestic de minimis or a public water system.

WELL Location Info:

Well Location Address: 1801/1833 Fletcher Way Santa Ynez Ca 93460
 Street Number and Name City State / Zip

Cross Street (or other information defining the Well location) if applicable: _____

Longitude: 34 38' 10"N Latitude: 120 00' 22"W Elevation: 903ft

Site Parcel Information (you can find the APN at the County's Tax/Treasure department)

Assessor's Parcel Number (APN): 1 4 1 - 0 8 0 - 0 5 3

Site OWNER Info:

Well Owner Name (Required): SY2 Properties LLC

Owner Mailing Address: 1833 Fletcher Way Santa Ynez CA 93460
 Street Number and Name City State / Zip

Primary Phone (____) _____ Email: syolivemill@gmail.com

Applicant / Professional / Project Coordinator

Same as Site Owner

First Name: Selena Last Name: McCalip

Business Name (if applicable): All American Drilling Inc.

Mailing Address: 2361 A Street Santa Maria CA 93455
Street Number and Name City State/ Zip

Email: s.mccalip@allamericandrillinginc.com

Phone Number: 805.346.2422

Accounts Payable Information

Same as Site Owner Same as Applicant / Professional / Project Coordinator

First Name: _____ Last Name: _____

Business Name (if applicable): _____

Mailing Address: _____
Street Number and Name City State/ Zip

Email: _____

Phone Number: _____

Project Information

A. Is parcel located within the service area of a public water system? No Yes (Identify): _____

A-1. If you answered **Yes** to question A.: Are you connected to the Public Water System (i.e., do you have a meter?) No Yes

A-2. If you answered **No** to the question A-1.: Is public water service available? No Yes

Well Construction Information

| | |
|---|---|
| Proposed Depth <u>1000</u> ft. | Type: <input type="checkbox"/> Steel <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Other <u>SDR 17</u> |
| Well Bore Diam. <u>22</u> in. | Wall / Gauge _____ in. Diameter <u>12</u> in. Annular Seal Depth <u>60</u> ft. |
| Sealing Material (Check) <input type="checkbox"/> Neat Cement <input type="checkbox"/> Clay <input checked="" type="checkbox"/> Cement Grout <input type="checkbox"/> Concrete | Additional Work Description: _____ _____ _____ |
| Conductor Casing - Provide details under additional work | Note: A minimum 50 ft. annular seal is required for all wells. |

Well Modification Information

Deepening Reperforation Replacement of well casing Sealing of well casing

Additional Work Description: _____

Well Destruction Information

Work Description: _____

LEGAL DECLARATION

LICENSED CONTRACTOR DECLARATION

I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Sec. 7000), Division 3 of the Business and Professions Code (B&PC) as a well drilling contractor (C-57 license) and such license is in full force and effect.

John McCalip

Print Name of Driller

Signature of Driller

9-19-24

Date

Lic. No.: 1031330

Primary Telephone 805.346.2422

Other Phone:

Business Name: All American Drilling Inc.

Address 2361 A Street Santa Maira, Ca 93455

(Complete A or B)

A. Workers' Compensation Declaration

I hereby affirm that (check the applicable box):

I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as provided for by Section 3700 of the Labor Code, for the performance of work for which this permit is issued. My insurance carrier and policy number are:

Carrier Berkley Net

Policy No. BNUWCO157155

Applicant Signature

Date 9-19-24

B. Certification of Exemption from Workers' Compensation Insurance

I certify that in the performance of work for which this permit is issued, I shall not employ any person in a manner so as to become subject to the Workers' Compensation Laws of California.

Applicant Signature

Date

Notice to Applicant: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

When signed by the Environmental Health Specialist, this application shall be deemed a permit only for the work described and is not a "permit for development" as that term is used in the California Subdivision Map Act. Please note additional permits (e.g., electrical installation, waste discharge requirements, land use clearance, grading) may also be required from other agencies. THIS PERMIT SHALL EXPIRE upon completion of the task authorized or one year from date of issuance, whichever occurs first. THIS PERMIT is non-transferable. No changes from the approved plan are permitted without prior written approval by Environmental Health Services. Final clearance will not be issued until all fees are paid and a copy of the drillers log is submitted to Environmental Health Services.

I hereby agree to comply with all regulations of the County of Santa Barbara pertaining to well construction, repair, modification, destruction and inactivation. The property owner, well driller, or agent will furnish Environmental Health Services a copy of a completed well log upon completion of well construction.

I certify that I have read this application and declare under penalty of perjury that the information contained herein is true, correct and complete. I hereby authorize representatives of Environmental Health Services to enter the premises for the purpose of inspecting the site and work described herein for compliance with county requirements.

REQUIRED INSPECTIONS / FINAL CLEARANCE: After permit approval, and prior to covering any components, an inspection must be scheduled directly with the approving Environmental Health Specialist at least two (2) business days in advance for:

- ✓ The sealing of the annular space on a well
✓ The destruction of wells
✓ Any operation stipulated on the permit to address special or unusual conditions

Signed John McCalip
Applicant (Print Name)

Applicant's Signature

9-19-24

Date

APPLICATION DISPOSITION: [X] Approved [] Denied

Signed [Signature]
Environmental Health Specialist

10/07/2024

Date

FOR DEPARTMENT USE ONLY

Fee Rec'd by: CB Date: 10/07/2024 Amt: \$ 771.00 Credit Card No: N/A Check No. 9548 Receipt No. 2190331

Permit Conditions:

Final Construction Approved by: Date:

Final Clearance by: Date:

[] Copy Required at Assessor's Office

[] Copy Required at Water District Office

Water Well Application Supplemental Information

Intended Well Use:

Check the well type from the list below.

- Cathodic Protection
- Irrigation
- Irrigation and Domestic*
- Domestic Only*

* Indicate type of Domestic use: Single Parcel Multi-Parcel State Small Public

Water System Name: _____

Domestic: Identify domestic connection(s) to be served on the plot plan or other documentation, a separate water system permit shall be required upon construction and prior to providing domestic water. Easements or other legal documentation shall be provided for wells to serve 2 or more parcels.

What is the anticipated approximate water production (acre feet per year) for the proposed well: <2; 2-10; >10

Intended Water Use:

Do you intend to export any water off of the property? No Yes

What other water sources are available on the property? Public Private None

Site Information:

Are there other wells on the property? No Yes If yes, how many? 1

What is the parcel size of the proposed well location? 106 acres square feet

What is the Property Zoning Designation?

- AG-I
- AG II
- Residential
- Commercial
- Industrial
- Recreational

Is the proposed well location within the Coastal Zone? No Yes

Within what Ground Water Basin is the proposed well located?

- Not within a Basin
- Foothill
- Goleta
- Santa Barbara
- Santa Maria River Valley
- Cuyama Valley
- Carpinteria
- Montecito
- San Antonio Creek Valley
- Santa Ynez River Valley

Terms for Permit:

Initial each statement below to indicate that you understand and agree; then sign bottom of this page.

JM I have read and understand all of the information on Page 3 of this application including, but not limited to, permit limitations.

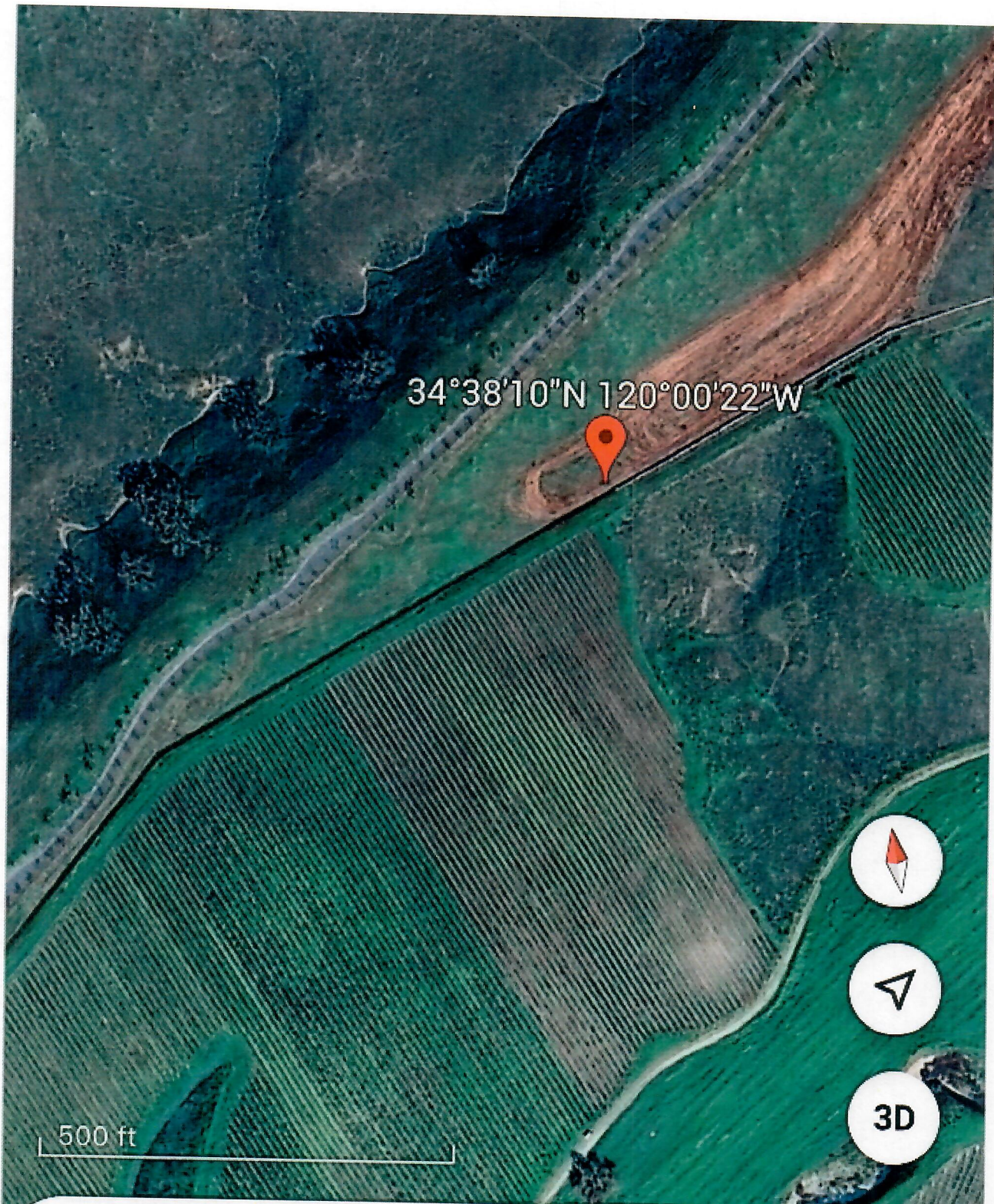
JM I understand that this permit is only for the well construction, modification or destruction identified on this application.

JM I have read and understand that other permits may be required, including (but not limited to): land use; electrical; grading; waste discharge; etc.

Signed John McCalip
Applicant/Owner (Print Name)

[Signature]
Applicant/Owner Signature

9-19-24
Date



< Dropped pin

Location

34°38'10\"/>N 120°00'22\"/>W

Elevation

903 ft

WATER WELL PERMIT APPLICATION (EHS 46-1)

Type of Permit (Please check the appropriate box below)

| | | | | |
|-------------------------------------|--------------|--------|--------|---|
| <input checked="" type="checkbox"/> | Construction | \$721* | [4669] | New or Replacement well. |
| <input type="checkbox"/> | Modification | \$721 | [4669] | Includes the deepening of a well, reoperation, sealing or replacement of well casing. |
| <input type="checkbox"/> | Destruction | \$761 | [4668] | Abandonment: The complete filling of a well. |

| | |
|---------------------|-----------|
| FOR OFFICE USE ONLY | |
| Rec'd Date: | 8/5/24 |
| Rec'd By: | CB |
| WP # | 24-000387 |
| District # | 207 |

* Add \$50 Clerk of the Board CEQA notice Processing Fee, unless well is domestic de minimis or domestic public water system.

Required Attachments:

Plot plan indicating the location of the well with respect to the following items:

- Property lines.
- Drainage pattern of the property.
- Access roads and easements (water, sewer, utility, roadway).
- Existing and/or proposed structures.
- Existing wells within a 1,000-foot radius of the proposed well.
- Animal or fowl enclosure, pens, paddocks, stockyards within a 200-foot radius of proposed well site
- Sewage disposal systems or works carrying or containing sewage or industrial wastes, solid waste systems, petroleum product systems, and hazardous materials within a 200-foot radius of the proposed well.
- All perennial, seasonal, natural, or artificial water bodies or watercourses, including location of 100-year floodplain, if applicable.
- Written verification from an applicable Groundwater Sustainability Agency that the proposed new well or alteration of an existing well would not be inconsistent with any sustainable groundwater management program established in a Groundwater Sustainability Plan is required for the following basins, and shall be provided if not exempt:**
 - Cuyama Valley
 - Carpinteria
 - Montecito
 - San Antonio Creek Valley
 - Santa Ynez River Valley
- Applicable to wells within 1,000 feet from an existing well:** Hydrogeology and well extraction data including but not limited to transmissivity, storativity, and estimated height of water column in the proposed well, prepared under the direction or supervision of a California Certified Hydrogeologist or California Professional Geologist
- Indemnification Agreement** executed by the legal owner or person who has a legal possessory interest, whether by lease easement or other legal claim, of the property on which the well is to be constructed, modified or repaired, inactivated or destroyed.

OWNER Info:

Well Owner Name (Required): Reichel Family 2005 Trust Primary Phone (805) 455-5163
 Owner Mailing Address: 356 El Cielito Road Santa Barbara, CA 93105
Street Number and Name City State/ Zip Code

Complete this section if the person coordinating the project is other than the Well Owner (e.g., driller, contractor).

Project Coordinator/Certified Professional Name: Adam Simmons- Hydrogeologist
 Mailing Address: P.O. Box 91 Goleta, CA 93116
Street Number and Name City State / Zip Code
 Primary Phone: (805) 895-4101 Email: adamgeological@gmail.com

WELL Location Info:

Well Location Address: 3265 Acampo Road Los Olivos, CA 93441
Street Number and Name City State / Zip Code
 Cross Street (or other information defining the Well location) if applicable: Figueroa Mountain Road
 Assessor's Parcel Number (APN): 1 3 5 - 3 3 0 - 0 1 5
 Latitude: 34.6723 degrees North Longitude: -120.1121 degrees West Elevation: 927'

Casing Information

| | |
|--|---|
| Proposed Depth <u>600</u> ft. | Type: <input type="checkbox"/> Steel <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Other |
| Well Bore Diam. <u>12</u> in. | Wall / Gauge <u>SDR21</u> in. Diameter <u>6</u> in. Annular Seal Depth <u>50</u> ft. |
| Sealing Material (Check) | Estimated Depth to First Perforations <u>360</u> feet Length of Perforations <u>240</u> feet |
| <input type="checkbox"/> Neat Cement <input type="checkbox"/> Clay | Additional Work Description: _____ |
| <input type="checkbox"/> Cement Grout <input checked="" type="checkbox"/> Concrete | _____ |
| Conductor Casing | _____ |
| Provide details under additional work | Note: A minimum 50 ft. annular seal is required for all wells. |

Proposed Well Details

Project Details:

Modification: Deepening Sealing of well casing Reperforation Replacement of well casing

Replacement: (Existing well shall be destroyed within 90 days of completion under permit. Replacement well shall be of equal or less production capacity of existing well as originally permitted or constructed)

1. Is the existing well dry: No Yes
2. Attach permit, completion report, or other documentation of existing wells construction/capacity
3. Application for the Destruction of the existing well shall be submitted concurrently with this application.

Intended Use: Irrigation Cathodic Protection Domestic – Single Parcel Domestic – Multi-Parcel
 State Small Water System Public Water System

Water System Name: _____

Domestic: Identify domestic connection(s) to be served on the plot plan or other documentation, a separate water system permit shall be required upon construction and prior to providing domestic water. Easements or other legal documentation shall be provided for wells to serve 2 or more parcels.

Anticipated Production:

Anticipated/approximate water production (acre feet per year): 16 acre feet
 Anticipated average runtime/use of the well per day: 12 hours
 Anticipated source yield/pump capacity: 30 gallons per minute (gpm)
 Estimated height of water column: 200 feet

Intended Water Use:

Is parcel located within the service area of a public water system? No Yes (Identify): Santa Ynez

1. If you answered **Yes** to question A.: Are you connected to the Public Water System No Yes
2. If you answered **No** to the question A-1.: Is public water service available? No Yes

Do you intend to export any water off of the property? No Yes

What other water sources are available on the property? Public Private None

Site Information:

Are there other wells located within 1,000 feet? No Yes If yes, how many? 3

Are there other wells on the property? No Yes If yes, how many? _____

What is the parcel size of the proposed well location? 20 acres

What is the Property Zoning Designation?

AG-I AG II Residential Commercial Industrial Recreational

Is the proposed well location within the Coastal Zone? No Yes

Ground Water Basin:

Not within a Basin Foothill Goleta Santa Barbara Santa Maria River Valley
 Cuyama Valley Carpinteria Montecito San Antonio Creek Valley Santa Ynez River Valley

LEGAL DECLARATION

LICENSED CONTRACTOR DECLARATION
 I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Sec. 7000), Division 3 of the Business and Professions Code (B&PC) as a well drilling contractor (C-57 license) and such license is in full force and effect.

Print Name of Driller: Ned M. Thompson Signature of Driller: *Ned M. Thompson* Date: 7/30/24

Lic. No.: C57 432680 Primary Telephone: (805) 466-1271 Other Phone: _____

Business Name: Filippini & Thompson Drilling, Inc. Address: PO Box 845 - Atascadero, CA 93423

(Complete A or B)

A. WORKERS' COMPENSATION DECLARATION
 I hereby affirm that (check the applicable box):

I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as provided for by Section 3700 of the Labor Code, for the performance of work for which this permit is issued. My insurance carrier and policy number are:

Carrier: Travelers Property Casualty Co Policy No. UB3K153074

Applicant Signature: *Ned M. Thompson* Date: 7/30/24

B. CERTIFICATION OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE
 I certify that in the performance of work for which this permit is issued, I shall not employ any person in a manner so as to become subject to the Workers' Compensation Laws of California.

Applicant Signature: _____ Date: _____

Notice to Applicant: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

When signed by the Environmental Health Specialist, this application shall be deemed a permit only for the work described and is not a "permit for development" as that term is used in the California Subdivision Map Act. Please note additional permits (e.g., electrical installation, waste discharge requirements, land use clearance, grading) may also be required from other agencies. THIS PERMIT SHALL EXPIRE upon completion of the task authorized or one year from date of issuance, whichever occurs first. No changes from the approved plan are permitted without prior written approval by Environmental Health Services. Final clearance will not be issued until all fees are paid and a copy of the drillers log is submitted to Environmental Health Services.

I hereby agree to comply with all regulations of the County of Santa Barbara pertaining to well construction, repair, modification, destruction and inactivation and the executed Indemnification Agreement submitted concurrently herewith. The property owner, well driller, or agent will furnish Environmental Health Services a copy of a completed well log upon completion of well construction.

I certify that I have read this application and declare under penalty of perjury that the information contained herein and on the Plot Plan is true, correct and complete. I hereby authorize representatives of Environmental Health Services to enter the premises for the purpose of inspecting the site and work described herein for compliance with county requirements.

REQUIRED INSPECTIONS / FINAL CLEARANCE: After permit approval, and prior to covering any components, an inspection must be scheduled directly with the approving Environmental Health Specialist at least two (2) business days in advance for:

- ✓ The sealing of the annular space on a well;
- ✓ The destruction of wells;
- ✓ Any operation stipulated on the permit to address special or unusual conditions.
- ✓ Receipt of driller's well log.

Signed Adam Simmons Applicant (Print Name) *Adam Simmons* Applicant's Signature 7-29-2024 Date

FOR DEPARTMENT USE ONLY

Fixed Fee Rec'd: by: CR Date: 8/5/2024 Amt: \$ 771.00 Credit Card Trans No: _____ (last 4 digits)

Check No. 652 Receipt No. 2189790

APPLICATION DISPOSITION: Approved Denied

Signed *J. H. Kim*
Environmental Health Specialist

9/17/2024
Date

Permit Conditions: _____

Final Construction Approved by: _____ Date: _____

Final Clearance by: _____ Date: _____

Copy Required at Assessor's Office Copy Required at Water District Office

Lat - 34.6723° N
 Long - 120.1121° West

3265 Acampo Road

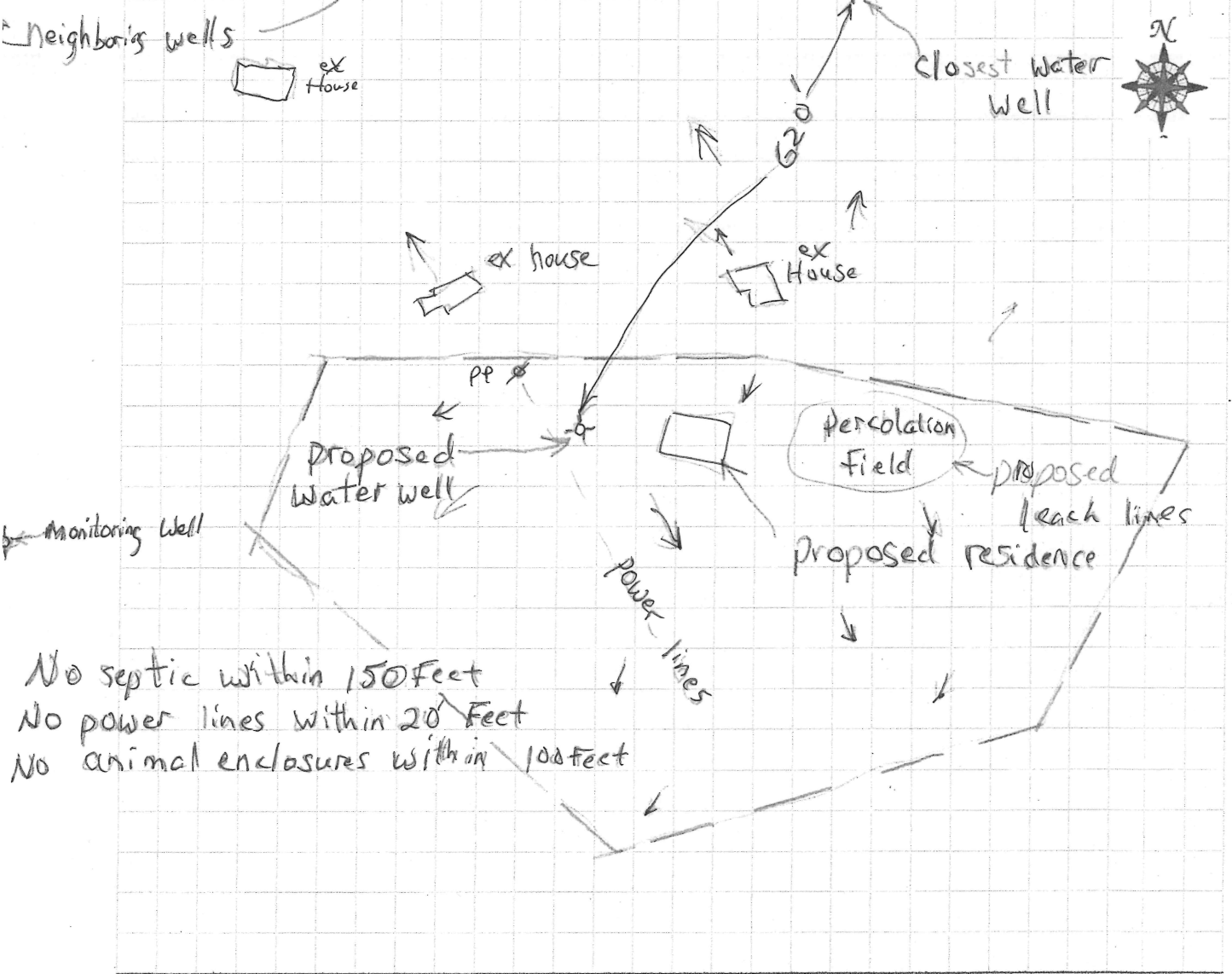
Well Permit Application Plot Plan

(Scale 1/4" Block = 50 ft.)

1" = 200 Feet

Permit #: _____
 APN: 135-330-015

Indicate below the exact location of the proposed well with respect to the following items within 200 ft. of the proposed well: property lines, access roads and easements; existing/proposed structures (surface and subsurface); existing/proposed industrial, hazardous, solid waste systems, works or tanks; petroleum product system works or tanks; animal enclosures and/or animal waste storage areas; agricultural operations; watercourses, 100-yr. flood plain and drainage patterns of the property; and well site elevations. Show the actual distance between the proposed well and these items.
 Please note all existing wells within 1,000 feet



Dept. Use Only: Site Reviewed By: _____ Date: _____

- | | |
|---|---|
| <input type="checkbox"/> Sewer (Sanitary, Storm or Bldg.) - 50 ft. | <input type="checkbox"/> Water Bodies / Courses - 50 ft. |
| <input type="checkbox"/> Septic Tanks and / or Leachlines - 100 ft. (include 100% expansion area) | <input type="checkbox"/> Underground Petroleum Product Storage Tanks - 100 ft |
| <input type="checkbox"/> Seepage Pit / Drywell - 150 ft. (include 100% expansion area) | <input type="checkbox"/> Other: _____ |

TO: SYRVGB EMA GSA Board of Directors

FROM: Dan Heibel, Executive Director

DATE: December 19th, 2024

SUBJECT: Item 7 – Receive presentation of proposed Prop 68 Round 2 Sustainable Groundwater Management Grant EMA GSA Implementation Plan and provide direction to EMA GSA Staff

Purpose

The purpose of this Staff Report is to provide the Board of Directors (Board) of the Santa Ynez River Valley Groundwater Basin Eastern Management Area Groundwater Sustainability Agency (EMA GSA) with recommendations from EMA GSA Staff for the proposed Prop 68 Round 2 Sustainable Groundwater Management Grant EMA GSA Implementation Plan and receive direction on how to proceed.

Background

The Santa Ynez River Water Conservation District (District) Board of Directors, on behalf of the EMA GSA and the other GSAs in the Basin, submitted an application to the California Department of Water Resources (DWR) to obtain a grant under the 2021 Prop 68 Round 2 Sustainable Groundwater Management Grant (Prop 68 Grant) to support implementation of the GSA's Groundwater Sustainability Plans (GSPs). The grant application was accepted and awarded subject to a prime Grant Agreement between DWR and the District dated January 19th, 2024. The division of grant funds between the GSAs is specified in the Subgrant Agreement between the District and the GSAs, executed in December 2024. The prime Grant Agreement includes a Work Plan detailing activities and required deliverables for each grant Component.

Discussion

The Subgrant Agreement specifies that the EMA GSA is awarded a total of \$1,262,172 to be split between Grant Components 2 (Well Extraction Measurement and Reporting), 3 (Rate Studies), 4 (Annual Reports and 5-yr Updates), and 5 (Monitoring Improvement & Expansion). The attached EMA GSA Prop 68 Grant Implementation Plan (Attachment A) presents the proposed allocation of grant funds at the task level with specific amounts assigned by proposed consultant or contractor. The budget amounts included in the Implementation Plan are based on the EMA GSA Staff's best available knowledge of what each task may cost and could be modified when proposals are requested from the respective consultant or contractor. Some of the less defined consultant/contractor costs are shown as placeholders (in red text). The EMA GSA Prop 68 Grant Implementation Project Schedule (Attachment B) presents the proposed project schedule for Grant Components 2 and 5.

The Implementation Plan and Schedule were developed through collaboration with representatives from the other GSAs and represents the EMA GSA Staff's recommendation of how the work can be most efficiently completed to meet the Prop 68 Grant deadlines, which requires completion of all grant activities by April 2026. EMA GSA Staff requests that the Board review the Implementation Plan and Schedule and provide direction on how to proceed with procuring the necessary services to complete the Prop 68 Implementation Plan.

Recommendation

Receive presentation of proposed Prop 68 Round 2 Sustainable Groundwater Management Grant EMA GSA Implementation Plan and provide direction to EMA GSA Staff.

Attachments

Attachment A: EMA GSA Prop 68 Grant Implementation Plan

Attachment B: EMA GSA Prop 68 Grant Implementation Project Schedule

PROP 68 GRANT IMPLEMENTATION PLAN

12/17/2024

EMA GSA

Red text = Placeholder (proposal needed from consultant/contractor)

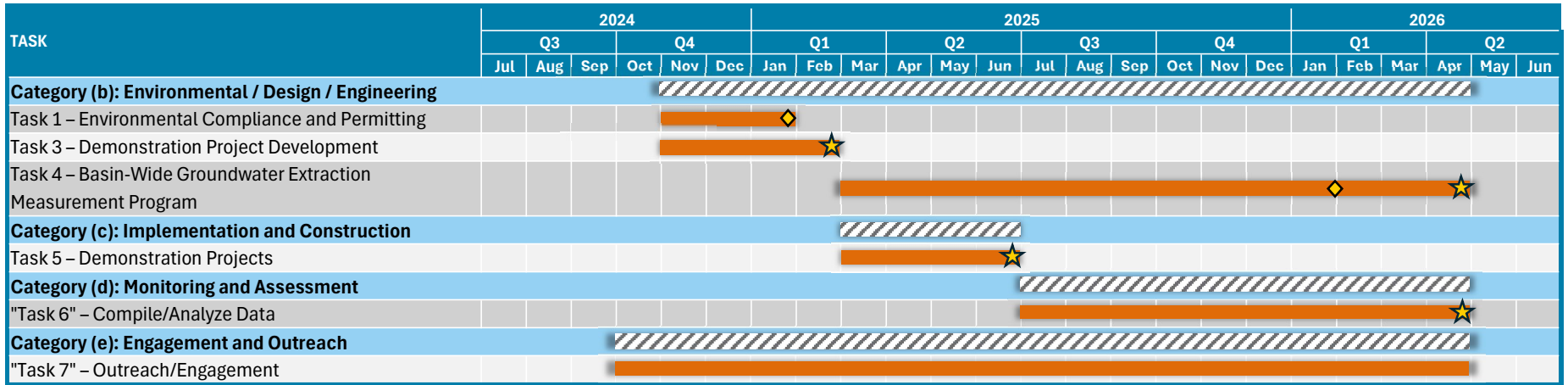
| Component | Description | EMA Grant Funds | Proposed Consultant/Contractor | | | | | | | | | | \$ Previously Spent | EMA Grant Implementation Total | Notes |
|---------------------|---|--------------------|--------------------------------|-----------------|-----------------|------------------|-----------------|-------------------------|---------------------|------------------|-----------------|------------------|---------------------|--------------------------------|--|
| | | | Executive Director (CES) | Stetson/SYRWCD | AgMonitor | GSI | WRE | Driller/Pump Contractor | GeoSystems Analysis | 5-yr Update/Eval | GSA Legal | | | | |
| Component 2 | Extraction Measurement & Reporting | | | | | | | | | | | | | | |
| Category (b) | Environmental / Design / Engineering | | | | | | | | | | | | | | |
| Task 1 | Environmental Compliance and Permitting | \$5,000 | \$1,800 | | | | | | | | | \$3,200 | | \$5,000 | |
| Task 3 | Demonstration Project Development | \$5,000 | \$5,000 | | | | | | | | | | | \$5,000 | |
| Task 4 | Basin-Wide Groundwater Extraction Measurement Program | \$5,000 | \$50,000 | \$10,000 | | | | | | | | | | \$60,000 | \$55,000 moved from Task 5 to cover well registration in 'white area' |
| Category (c) | Implementation / Construction | | | | | | | | | | | | | | |
| Task 5 | Demo Projects | \$127,666 | \$20,000 | | \$26,030 | | | | | | | | | \$46,030 | \$55,000 moved from here into Task 4 (see note above) and \$26,636 moved into Component 3 (see note below). |
| Category (d) | Monitoring / Assessment | | | | | | | | | | | | | | |
| "Task 6" | Compile/analyze data | \$33,334 | \$33,334 | | | | | | | | | | | \$33,334 | |
| Category (e) | Engagement / Outreach | | | | | | | | | | | | | | |
| "Task 7" | Outreach / engagement | \$16,667 | \$16,667 | | | | | | | | | | | \$16,667 | |
| | Component 2 TOTAL | \$192,667 | \$126,801 | \$10,000 | \$26,030 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,200 | \$0 | \$0 | \$166,031 | |
| Component 3 | Rate Studies | | | | | | | | | | | | | | |
| | | \$27,334 | | | | | | \$53,970 | | | | | | \$53,970 | \$26,636 moved from Component 2 - Task 5 to cover entire WRE fee. |
| | Component 3 TOTAL | \$27,334 | \$0 | \$0 | \$0 | \$0 | \$53,970 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$53,970 | |
| Component 4 | Annual Reports and 5-yr Update | | | | | | | | | | | | | | |
| | | \$497,333 | | | | \$155,000 | | | | \$242,333 | | \$100,000 | | \$497,333 | GSI fee includes Action Plan implementation and Annual Reports for WY24 and WY25 (fee for WY25 estimated). \$ Previously Spent includes fees for WY22 and WY23 Annual Reports and Action Plan development. 5-yr is placeholder. |
| | Component 4 TOTAL | \$497,333 | \$0 | \$0 | \$0 | \$155,000 | \$0 | \$0 | \$0 | \$242,333 | \$0 | \$100,000 | \$0 | \$497,333 | |
| Component 5 | Monitoring Improvement & Expansion | | | | | | | | | | | | | | |
| Category (b) | Environmental / Design / Engineering | | | | | | | | | | | | | | |
| Task 1 | Environmental Compliance and Permitting | \$7,000 | \$3,500 | | | | | | | | | \$3,500 | | \$7,000 | |
| Task 2 | Land Purchase / Easements | \$35,000 | \$25,000 | | | | | | | | | \$10,000 | | \$35,000 | |
| Task 3 | Monitoring Network Planning and Design | | | | | | | | | | | | | | |
| | Preliminary design plans – Wells | \$7,000 | \$1,000 | | \$6,000 | | | | | | | | | \$7,000 | |
| | Preliminary design plans – Piezometer | \$7,000 | \$1,000 | | \$6,000 | | | | | | | | | \$7,000 | |
| Category (c) | Implementation / Construction | | | | | | | | | | | | | | |
| Task 4 | Advertise, Bid, & Award | | | | | | | | | | | | | | |
| | Prepare final designs & specs | \$25,000 | \$1,500 | | \$23,500 | | | | | | | | | \$25,000 | |
| | Complete bid docs & bid process | \$5,000 | \$1,000 | | \$4,000 | | | | | | | | | \$5,000 | |
| Task 5 | Monitoring Well and Equipment Installation | | | | | | | | | | | | | | |
| | Install Monitoring Well | \$160,000 | \$5,500 | | \$25,000 | | | \$129,500 | | | | | | \$160,000 | |
| | Install Piezometer | \$100,000 | \$5,500 | | \$25,000 | | | \$69,500 | | | | | | \$100,000 | |
| | Deliverables | \$26,670 | \$1,500 | | \$25,170 | | | | | | | | | \$26,670 | |
| Category (d) | Monitoring / Assessment | | | | | | | | | | | | | | |
| Task 6 | Monitoring Network Field Screenings | | | | | | | | | | | | | | |
| | Update Monitoring Networks | \$10,000 | \$10,000 | | | | | | | | | | | \$10,000 | |
| | Survey or video logs | \$70,335 | | | | | | \$70,335 | | | | | | \$70,335 | There is likely not enough grant funding to survey all RMS wells with missing well completion information. |
| Task 7 | Data Collection, Assessment, and DMS Updates | | | | | | | | | | | | | | |
| | Semi-annual groundwater data | \$1,000 | \$1,000 | | | | | | | | | | | \$1,000 | |
| | Semi-annual piezometer data | \$1,000 | \$1,000 | | | | | | | | | | | \$1,000 | |
| | Field surveys re potential GDEs | \$50,500 | | | | | | \$50,500 | | | | | | \$50,500 | |
| | Updates to DMS | \$6,000 | \$6,000 | | | | | | | | | | | \$6,000 | |
| Category (e) | Engagement / Outreach | | | | | | | | | | | | | | |
| | Meetings / workshops | \$33,333 | \$33,333 | | | | | | | | | | | \$33,333 | |
| | Component 5 TOTAL | \$544,838 | \$63,500 | \$0 | \$0 | \$114,670 | \$0 | \$269,335 | \$50,500 | \$0 | \$13,500 | \$0 | \$0 | \$544,838 | |
| | GRAND TOTAL | \$1,262,172 | \$223,634 | \$10,000 | \$26,030 | \$269,670 | \$53,970 | \$269,335 | \$50,500 | \$242,333 | \$16,700 | \$100,000 | \$0 | \$1,262,172 | |





Green highlighting = It is anticipated that the GSI fee for Tasks 3, 4, and 5 will be packaged in a single proposal (Drilling contractor fee will be separate).

ATTACHMENT 7B

Eastern Management Area GSA Prop 68 Grant Implementation Project Schedule
GRANT COMPONENT 2 - PROJECT SCHEDULE

12/17/2024



-  Category Overall Time Span
-  GSA Tasks
-  Deliverables
-  Key Milestones

GRANT COMPONENT 5 - PROJECT SCHEDULE

